Proposed No.: 95-059 cwac13:sdw MOTION NO. 95781 A MOTION confirming the Executive's 2 appointment of Grete Pfaff to the 3 Citizens Water Quality Advisory 4 Committee. 5 6 NOW, THEREFORE BE IT MOVED by the Council of King 7 County: The county executive's appointment of Grete Pfaff to 8 the Citizens Water Quality Advisory Committee, term to expire 9 on June 30, 1996, is hereby confirmed. 10 PASSED by a vote of 13 to 0 this 22m day of 11 _____, 19<u>95</u>. 12 KING COUNTY COUNCIL 13 KING COUNTY, WASHINGTON 14 Kent Pulles 15 16 ATTEST: 17

Attachments: Application

Financial Disclosure Statement

April 3, 1995

Introduced By: Kent Pullen

22

18 19

20 21

CWQAC

9578 Membership Application

Litizens' Water Quality Advisory Committee

Committee members may not be Metro or King County employees.

Please type of print with a black pen.			
Name Grezie L. Golsogand			
Home Address 29204 724 74 C	2ne 56		
City Aubura	State 44 /	ZIP 980	7.2
Neighborhood Michael Gireen 1984	water shee	<u> </u>	10/Kert
Telephone (home) (206) 252-9244	(work)		
King County Council District (See your voter registration card or calf King Control Elections at 296-1565. You must live within King Control Elections at 296-1565.		nmittee memb	er.)
Mailing address, if different from above			
		·	
Occupation (present/former, if retired) <u>leache</u>	c Christinas	Thee Gr	ower
Employer			
+++++	++++		
Have you ever served on a Metro citizens' advisory	committee?	☐ Yes	KI No
If yes, which committee and when? poper's	family	·	
	· · · · · · · · · · · · · · · · · · ·		
+++++	· + +++		
How did you learn about Metro committee member	ship? <u>papers</u>	famil	<u></u>
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King County Department of Metropolitan Services

Clean Water - A Sound Investment

9578

Supplemental Questionnaire

is questionnaire is intended to assist Metro in selecting advisory committee members. Please return this with your application.

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lease type or	r print with	a black pen.						
Briefly de	scribe what	water quality is	sues in King	County ar	e of con	cern and ir	nportanc	e to you.
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for in	i nokustri	ond c	skizens	ance	0 ' D.C	CPEI	utili	7 1 2 0 4 1 0
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your interes	est and/or e	experience with	in volv	ed o	n ol	contr	ibut-e	

(over)



King County

Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104 206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

		DATE: January 8 1995
NAME: _	Grefe	L. Galsgaard Pfaff
ADDRESS	: 29204	124 Aue S.E. AUBURN
BOARD O	R COMMISSIO	N: Citizens' Water Quality advisory Committee

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	hyrysi sistinek	Address =
Social Security	Retirement .	lneom
WA. State Retinemen	Systems	Olympia WA
Christmas Thees	U- Cut operation	a Parm Auburn WA
	/	V



F.	This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:	
	1. List the name of the "person of which you are a member, partner, or employee:	
	2. List the name(s) of the agencies that you practice before:	
	3. List the amount of gross compensation in excess of \$1500.00 received by the "person and attorney respectively as a result of your practice before such agencies in the past twelve months:	
	ATTESTATION	
	I, Sut L Sols gaard Platfeertify under penalty of perjury that this statement is true, accurate and complete.	
	Signature Signature	
 - -	Signed this 8th day of January 1995.	

King County Board of Ethics, 5/94